****

55-56 Shivajinagar, Pune – 411005.

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Form No.:

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**APPLICATION FORM**

With reference to the advertisement dated \_\_\_\_\_\_\_\_\_\_\_\_ published in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, wish to apply for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in the discipline (Branch) of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**=============================================================================**

1) Full Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Surname) (First name) (Middle name)

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (for correspondence)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Pin :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mobile No. \_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) \* Date of Birth & Place : \_\_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_ (DD/MM/YY) & \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) Gender : Male / Female / Other

5) \* Caste Category : Open / Reserved (SC, ST, DT-A/VJ-A, NT-B, NT-C, NT-D, SBC, OBC, SEBC,

 EWS) Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* If candidate is PwBD or Orphan : Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6) Married Status : Married / Single

7) Mother Tongue : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

8) Languages known

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Speak | Read | Write |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

9) \* Academic Qualifications (Starting from S.S.C.)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No. | Exam. Passed | Passing Year | Board/University | Main Subject | Class, % Marks, No. of Attempts | Remarks(Rank etc. if any) |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
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| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

...2/-

**:: 2 ::**

10) \* Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.No. | Name of Establishment | Post Held | Period | Last Pay | Nature of Work |
| From | To |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |

**Total Experience = (Teaching = , Industrial = , Research = )**

11)\*For Professor/Associate Professor : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 post, if you are ME / M Tech First Class

 & from industry/ profession, please

 enclose proof justifying that your experience

 is significant & equivalent to Ph.D.

12) \* Membership of Professional bodies : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13) \* Achievements (Awards, medals, etc.) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14) \* Paper Published/Presented : As per Annexure - I (Mandatory for the post of

 Associate Professor and Professor) (Enclose copies of the proof)

15) \* Book / Book Chapter published (Nos) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16) Areas of Interest : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17) \* Patents/Copyrights (Published/Granted): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18) Minimum salary expected : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19) Notice period required to join the post, : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 if selected.

20) Other information, if any : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21) Please specify four areas of your

 probable contribution to College 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2 .\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby certify that the above information given is true and correct.

 (Signature of Candidate & Date)

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**\* Self Attested photo copies of the necessary certificates etc. to be enclosed. Use separate sheet(s) wherever necessary. (Ӽ) Strike out whichever is not applicable.**

 **List of required documents enclosed with this application :**

1. BE / B.Tech / B.Sc Marksheet and Degree Certificate
2. NET / SET Qualified letter
3. ME / M.Tech/ M Phil / M.Sc Marksheet and Degree Certificate
4. Ph.D Notification / Degree Certificate (For Professor, Associate Professor and other)
5. Caste Certificate (if applicable)
6. Caste Validity Certificate (if applicable)
7. Non-Creamy layer (if applicable)
8. PwBD or Orphan Certificate (if applicable)
9. Previous University Approval letter
10. Experience Certificate
11. Details of Paper publication in Journal as per **Annexure-I** with documents

(For Professor, Associate Professor and other)

1. Marriage / Name Changed Certificate (if applicable)
2. Relieving Certificate / Discharge Certificate for previous employer (if any)
3. Last Salary Certificate
4. Character Certificate
5. Medical Fitness Certificate
6. PAN Card
7. Aadhar Card
8. Latest Passport Sized Photographs in Colour

**=\*=\*=\*=\*=\*=\*=\*=\*=\*=\*=**

**Annexure I**

**[List of paper published in Journal]**

**( Only for the Post of Associate Professor and Professor )**

|  |  |
| --- | --- |
|  **Name of the Candidate:**  | **Post applied for:**  |
| **Date of Ph.D. Completion:**  | **Approved Experience @ the level of Associate Professor**  (Only for the post of professor): Years |
| **Sr No**  | **Name of All Authors**  | **Title of the Paper**  | **Date of Publication**  | **Journal name**  | **Journal ISSN Number**  | **Issue / Volume**  | **Journal Index in as per UGC CARE List**  |
| **UGC CARE LIST I** (Yes / No) | **UGC CARE LIST II** (Yes / No) |
| SCOPUS Source List  | Social Citation Index / WOS | Science Citation Index Expanded (SCIE)  |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |

(Please enclosed PDF of journal paper First page)

**Name and Signature of Candidate**